

Christian Faith Fellowship

- We are not a perfect church

-We are not a perfect people

-We are here because we know we need God's help and He has provided this help through Jesus Christ our Lord!



CFF is called to:

Radiate the love of Christ

Reach the Lost and the Saved in order to

Restore them into fully mature followers of Christ

Accountability Questions

- **Did you spend at least 5 minutes a day – at least 5 days last week reading/hearing the Bible?**
- **Did you share a God story with someone this week?**
- **Did you spend time alone with God this week?**
- **What is the Holy Spirit is saying to you?**
- **Are you giving as God has asked you give?**
- **Did you invite someone to church with you this week (giving out an M&M)?**

- Leviticus 1-7: Ritual (offerings)
- Leviticus 8-10: Religious Officials (Priests)
- Leviticus 11-15: Reasons for Sacrifices (Uncleanness)
- Leviticus 16: Repentance & Restoration (Day of Atonement)

- **<u>Burnt Offering</u>**: This was a general atonement of sin and expression of commitment to God.
- The acceptable items for a burnt offering included: a Bull, A sheep or goat, dove or pigeon (for the poor) (Lev. 1)
- **<u>Grain Offering</u>**: Another voluntary expression of devotion to God – thanking Him for Who He is
- Bread – baked, grilled, fired, roasted, or made into a type of cereal. Only a portion of this was given and most was given to the Levites for food. (Lev 2)

- **Peace Offering**: This was an offering of Thanksgiving, Freewill, and Wave offering.
- **Sin Offering**: This was an offering that included atonement for unintentional sin, guilt offering, its main purpose was to atone for ritual impurities - to make one right in order to come into God's presence in the assemblies.
- **Guilt Offering**: This is the offering for Known sins committed by the individual or congregation. Also called trespass offering or reparation offering.

Hebrews 9 9 This is an illustration pointing to the present time. For the gifts and sacrifices that the priests offer are not able to cleanse the consciences of the people who bring them. 10 For that old system deals only with food and drink and various cleansing ceremonies—physical regulations that were in effect only until a better system could be established. 11 So Christ has now become the High Priest over all the good things that have come. He has entered that greater, more perfect Tabernacle in heaven, which was not made by human hands and is not part of this created world. 12 With his own blood—not the blood of goats and calves—he entered the Most Holy Place once for all time and secured our redemption forever.

13 Under the old system, the blood of goats and bulls and the ashes of a heifer could cleanse people's bodies from ceremonial impurity. 14 Just think how much more the blood of Christ will purify our consciences from sinful deeds so that we can worship the living God. For by the power of the eternal Spirit, Christ offered himself to God as a perfect sacrifice for our sins. 15 That is why he is the one who mediates a new covenant between God and people, so that all who are called can receive the eternal inheritance God has promised them. For Christ died to set them free from the penalty of the sins they had committed under that first covenant.

Galatians 2 17 But suppose we seek to be made right with God through faith in Christ and then we are found guilty because we have abandoned the law. Would that mean Christ has led us into sin? Absolutely not! 18 Rather, I am a sinner if I rebuild the old system of law I already tore down. 19 For when I tried to keep the law, it condemned me. So I died to the law—I stopped trying to meet all its requirements—so that I might live for God. 20 My old self has been crucified with Christ. It is no longer I who live, but Christ lives in me. So I live in this earthly body by trusting in the Son of God, who loved me

and gave himself for me. 21 I do not treat the grace of God as meaningless. For if keeping the law could make us right with God, then there was no need for Christ to die.

Action Steps

- What have you been adding to the sacrifice of Jesus in order to be right with God?
- Besides Jesus - What have you projected on others as required by God?
- What have you placed your faith in other than Jesus? (Good works, $$, religious ritual, etc.)